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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FI 14 . NORTH R. W.S.

We, ROBERT V. EDWARDS and VERLIN E. EDWARDS, KNOW ALL MEN BY THESE PRESENTS, that

Dollars. Two Hundred Thirty Three and 73/100 (\$233.73) ----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Robert E. Godfrey, as Trustee, his successors and assigns, forever:

All that lot of land in the County of Greenville, City of Greenville, State of South Carolina, being shown as Lot 144 on plat of South Forest Estate, recorded in the R. M. C. Office for Greenville County in plat book "GG" at page 181, and having, according to said plat, the following metes and bounds, towit.

Beginning at an iron pin on the westerly side of Pinefield Drive, joint front corner of Lots 144 and 145, and running thence along the line of Lot 145, S. 84-40 W., 123 feet to an iron pin, joint rear corner of Lots 144 and 145; thence N. 5-20 W. 80 feet to an iron pin, joint rear corner of Lots 144 and 143; thence along the line of Lot 143, N. 84-40 E. 122.4 feet to an iron pin on Pinefield Drive, joint front corner of Lots 144 and 143; thence along Pinefield Drive, S. 5-20 E., 80 feet to the point of beginning and being the same property conveyed to us in deed book 729 at page 413.

IN TRUST, NEVERTHELESS, for the following uses and purposes: To have and to hold in trust for Robert E. Godfrey and D. E. Mullikin, as Trustees, to hold rent, sell, mortgage or dispose of as they shall deem fit and proper in their discretion, with the express provision that no purchaser, mortgagee tenant or other person shall be required to see to the application of the funds, together with the necessary and proper powers to execute deeds, notes and mortgages and other legal instruments in connection therein.

The Grantee assumes and agrees to pay that mortgage to Canal Insurance Company recorded in Mortgage Book 759, Page 193, on which there is a balance of \$9963.07 and, also, a mortgage to Robert E. Godfrey recorded in Mortgage Book 931, page 298, on which there is a present balance of \$173.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 28th day of January SIGNED, sealed and delivered in the presence of:	nuary 1964.  Paport of Edward (SEAL)  Merline E. Edward (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before one this 28th day of January  1964  Notary Public for South Carolina.  (SEAL)	
STATE OF BOOTH CAMOLETIN	ON OF DOWER  Public, do hereby certify unto all whom it may concern, that the undersigned by

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Mines odin Edward

CIVEN under my hand and seal this

19 6**(** 28th day of January Notary Public for South Carolina. (SEAL) RECORDED this 12th . day of February 19 64, at 10:07 22,807 A . M., No...